| BOSTORIA. 0.000TRA.D. 0.000TRA.D. 0.000TRA.D. | City of Boston | | | 1 City Hall Square BOSTON, MA 02201-2013 | | |
|--|---|-------------------------------|--------------|---|---------------------|--|
| | Legislation Details | | | | | |
| File #: | 202 | 1-1127 Version: | 1 | | | |
| Туре: | May | or Order | Status: | Referred | | |
| File created: | 10/1 | 4/2021 | In control | : Committee on Planr Transportation | ning, Development & | |
| On agenda: | 10/2 | 7/2021 | Final action | on: | | |
| Title: | Message and order for the confirmation of the appointment of Kirsten Hoffman, as a member of the Study Committee to prepare the report for the potential designation of a Swan House Architectural Conservation District. | | | | | |
| Sponsors: | | | | | | |
| Indexes: | | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. K | 1. Kirsten Hoffman Swan House | | | | |
| Date | Ver. | Action By | | Action | Result | |
| 10/27/2021 | 1 | City Council | | Referred to | | |