

## Legislation Details (With Text)

| File #:            | 2022  | 2-1140           | Version: 2 |               |   |            |
|--------------------|---|------------------|------------|---------------|---|------------|
| Туре:              | Corr  | ommittee Reports |            | Status:       | Passed  |            |
| File created:      | 9/14  | /2022            |            | In control:   | Committee on Strong Women, Fam<br>Communities | ilies, and |
| On agenda:         | 11/3  | 80/2022          |            | Final action: | 11/30/2022                                    |            |
| Title:             | On the message and order, referred on September 21, 2022, Docket #1140, authorizing the City of<br>Boston to accept and expend the amount of Seventy Eight Thousand Sixty Hundred Ninety Five<br>Dollars (\$78,695.00) in the form of a grant, for the Federal FY23 Title III-D Disease Prevention &<br>Health Promotion, awarded by the U.S. Department of Health and Human Services, passed through<br>the MA Executive Office of Elder Affairs, to be administered by the Age Strong Commission. The grant<br>will fund services that assist older adults in Boston to prevent illness and manage chronic conditions,<br>the committee submitted a report recommending that the order ought to pass. |                  |            |               |   |            |
| Sponsors:          |   |                  |            |               |   |            |
| Indexes:           |   |                  |            |               |   |            |
| Code sections:     |   |                  |            |               |   |            |
| Attachments:       | 1. FY23 Title III-D Health Promotion \$78,695.00, 2. SWFC Committee Report Dockets 0931, 1134-<br>1140, 1343  |                  |            |               |   |            |
|                    | Ver.  | Action By        | 1          | Δ             | ction   | Result     |
| Date               |   | -                |            | 7.            |   | Result     |
| Date<br>11/30/2022 | 2   | City Cou         |            | TI            | he report was accepted; the order was assed.  | Result     |

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