



## Legislation Details

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**File #:** 2023-0221      **Version:** 1

**Type:** Mayor Order      **Status:** Passed

**File created:** 1/19/2023      **In control:** Committee on Planning, Development & Transportation

**On agenda:** 1/25/2023      **Final action:** 3/1/2023

**Title:** Councilor Baker called Docket # 0221, message and order for the confirmation of the appointment of Dr. Angela Paige Cook, as a member of the Highland Park Architectural Conservation District Commission for a term expiring on June 30, 2025, from the Committee on Planning, Development and Transportation.  
No objection being heard, the matter was before the body.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Dr Angela Paige Cook

Date	Ver.	Action By	Action	Result
3/1/2023	1	City Council	confirmed	
1/25/2023	1	City Council	Referred to	