



## Legislation Details

**File #:** 2023-0721      **Version:** 1

**Type:** Report of Public Officer      **Status:** Filed

**File created:** 4/3/2023      **In control:** City Council

**On agenda:** 4/5/2023      **Final action:** 4/5/2023

**Title:** Communication was received from Nicholas Ariniello, Assessing Commissioner, of the appointment of Anthony Greene as an Assistant Assessor.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Anthony Greene

Date	Ver.	Action By	Action	Result
4/5/2023	1	City Council	Placed on file.	