



Legislation Details

File #: 2023-0940 **Version:** 1

Type: Report of Public Officer **Status:** Filed

File created: 5/15/2023 **In control:** City Council

On agenda: 5/17/2023 **Final action:** 5/17/2023

Title: Notice was received from the Mayor of the appointment of John Romano as a member of the Boston-AFSCME Council 93, AFL-CIO Housing Trust Fund.

Sponsors:

Indexes:

Code sections:

Attachments: 1. John Romano

Date	Ver.	Action By	Action	Result
5/17/2023	1	City Council	Placed on file.	